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| **Eclipse Enquirer** |



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| https://classroom.google.com/u/1/c/NTU2NjIxNzZa | September 28, 2015 |



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| **Reading Plus**  **by: Mrs. Cuper**  Those students who would like to retake the Abby quiz will participate in a reteach during reading plus class on Tuesday, then retake the quiz during EO that day.  We finished reading Rogue Wave last week and will be dissecting the story this week, identifying literary elements such as plot, conflict, etc.  Keyboarding should be done. What is not done must be finished on student’s own time. Lessons can be completed at home, but timed writings must be completed at school.     |  | | --- | | **Extras** | | Team **Progress Reports** went home in the folder today. Also **Parent Conference information** is in the folder. Please return it ASAP.  The KANZA Prairie field trip is **October 8th.** Before students are allowed to go on the field trip, a **parent approval sheet must be signed and returned with a $1.** |   **Science**  **by: Mrs. Walters**  We are having a **TEST** on life processes on **FRIDAY**. Study your notes and worksheets.  **Science News is due on October 9.**  We are going out to the pond on Wednesday. **Wear sturdy shoes! No sandals!**TJ the fish biologist will be showing us some pond life.  I hope the speaker, **David Crook**, had an impact on your life. He is very inspiring. | |  | | --- | | Logo.jpg |  |  | | --- | | **Math**  **by: Mr. Pinnick**  With no school Monday and the fishing trip in science I have decided to push back the test. That means our **Unit 1 Test** will be scheduled for **October 1st.** Look over your review and the your notes throughout the Unit so you can bring questions to ask during our **reviews on Tuesday and Thursday**. Please come see me if you have any questions about the content covered so far. **Stay up to date on assignments by checking out www.mrpinnick.com.** |  |  | | --- | | **Important Dates**  Sept. 29th - Progress Reports  Sept. 30th- Fishing in Science  Oct. 1st- Unit 1 Math Test  Oct. 2nd- Narrative Assessment  in Language Arts  Oct. 8th- KANZA Field Trip  Oct. 9th - Kansas Test Ch 1 | | **Language Arts**  **by: Mrs. Schoenfeldt**  We are continuing to perfect our narrative writing skills this week with the Tell-Show Strategy. In addition, students will practice writing with dialogue. On Friday, we will have a narrative writing formative assessment in which students will write one scene from a narrative story. We will begin the planning of the story on Thursday in preparation to write on Friday.  The CEI formative assessments have been graded and entered into Infinite Campus. Today, **students who scored less than 70% should have attended a reteaching session during EO.** All CEI revised assessments are **due Friday**. Students can work on this during EO this week.   |  | | --- | | **Social Studies**  **by: Mr. McFarland**  This week in Social Studies we will begin our study of **Kansas geography**. We will be looking at the 1st chapter in our book which covers the various **regions of Kansas** and the **events that shaped Kansas geography.**  The test over this material is tentatively scheduled for **Friday, October 9th**. | |